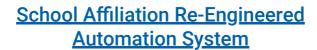




# **SARAS 4.0**







### **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

#### **A: GENERAL INFORMATION**

OI	INFORMATION	DETAILO	
SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL*	DAV MUKHYAMANTRI PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	3330302	
3	SCHOOL CODE (IF APPLICABLE)	17055	
4	COMPLETE ADDRESS WITH PIN CODE*	JANAKPUR BHAGWANPUR BLOCK TEH BHARATPUR DISTT KORIYA CHATTISGARH 497778	
5	PRINCIPAL NAME*	SUNIL MAHAJAN	
6	PRINCIPAL QUALIFICATION*	M COM B ED	
7	SCHOOL EMAIL ID*	davmpsjanakpur@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7986522294	

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davmpsjanakpur.in/File/4618/Notic

	APPLICABLE*	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://davmpsjanakpur.in/File/4618/Notic
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://davmpsjanakpur.in/File/4618/Notic
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://davmpsjanakpur.in/File/4618/Notic
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://davmpsjanakpur.in/File/4618/Notic
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://davmpsjanakpur.in/File/4618/Notic
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davmpsjanakpur.in/File/4618/Notic

### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL*	http://davmpsjanakpur.in/File/4618/Notic	
2	ANNUAL ACADEMIC CALENDER*	http://davmpsjanakpur.in/File/4618/Notic	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://davmpsjanakpur.in/File/4618/Notic	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://davmpsjanakpur.in/File/4618/Notic	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davmpsjanakpur.in/File/4618/Notic	

SL NO.	INFORMATION			DETAILS	DETAILS		
1	PRINCIPAL*			SUNIL MAHAJAN			
2	TOTAL NO. OF TEACHERS*			15			
	PGT*  TGT*  PRT*		4				
			6	6			
			5	5			
3	TEACHERS SECTION RATIO*		1:40	1:40			
4	DETAILS OF SPECIAL EDUCATOR*		0	0			
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*		0	0			
RESUL	T CLASS: X						
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS		
1	2023	25	25	100			
RESUL	T CLASS: XII						
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS		
1	2023	14	11	79			

NO.				
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	2765		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	36 2765		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5	700	
4	INTERNET FACILITY*	● Yes ○ No		
5	NO. OF GIRLS TOILETS*	12		
6	NO. OF BOYS TOILETS*	12		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ECqZ		

SAVE DATA